



Hello John,

Thank you for the opportunity to bid on the 2026-2029 EANGUS National Conference.

The Birmingham-Jefferson Convention Complex is a multi-purpose facility in the heart of Entertainment District. Here you will find everything you need for whatever your event requires: an array of best-in-class facilities, upscale guest rooms in our adjoining Westin Birmingham and Sheraton Birmingham Hotels and diverse entertainment options conveniently located on the campus.

I welcome the opportunity to discuss our proposal in more detail.

Sincerely,

Alex Abenoja Senior Convention Sales Manager

Birmingham Jefferson Convention Center 2100 Richard Arrington Jr. Blvd. N, Birmingham, AL 35243 T: (205) 458-8214 E: <u>alex.abenoja@bjcc.org</u>

Birmingham Jefferson Convention Complex (space only)

| Dates available: | August 7-13, 2026 |
|------------------|-------------------|
| | August 6-13, 2027 |
| | August 4-11, 2028 |
| | August 3-10, 2029 |

Meeting Space:

| Exhibits | North Hall 123 |
|-----------------|--|
| General Session | East Hall 2 |
| Gala | East Hall 3 |
| Breakouts | East Meeting Rooms A-O, Forum Rooms ABC, GHI |

Total Room Rental for each year: \$37,800 discounted from \$75,600.

F&B Min: \$75,000 exclusive of tax and service charge.

Concessions:

15% off of Audio-Visual Equipment if Encore is used exclusively.
Group may use its own A/V company at no additional charge. Patch fees may apply.
We will offer group event discounted rate for Wi-Fi needs for 100 users or above.
Complimentary basic Wi-Fi in foyer/public area.
Complimentary set-up of tables and chairs in meeting rooms and general session room set in theater style.
Linens are extra except in meal rooms.
Complimentary staging up to 16' x 24' size.

BJCC service partners:

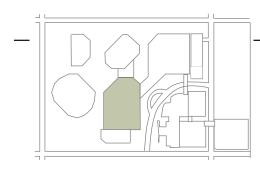
| BJCC Caterer: | Sodexo Live! |
|----------------|--------------------|
| Utility/Power: | Edlen Electric |
| IT/Telecom: | BJCC IT/Telecom |
| Audio Visual: | Encore (preferred) |

BJCC is a non-union facility except for Riggers/Stagehands. Medics will be required during event times/days. Staffing required during event days.

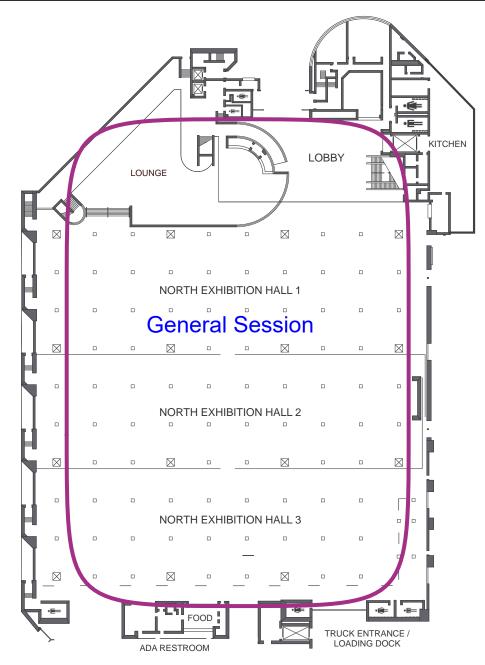
F&B tax is 10%. Service charge is 23.5% (taxable)

Sleeping Room proposal to be provided by our partners, Sheraton/Westin Birmingham Hotels.

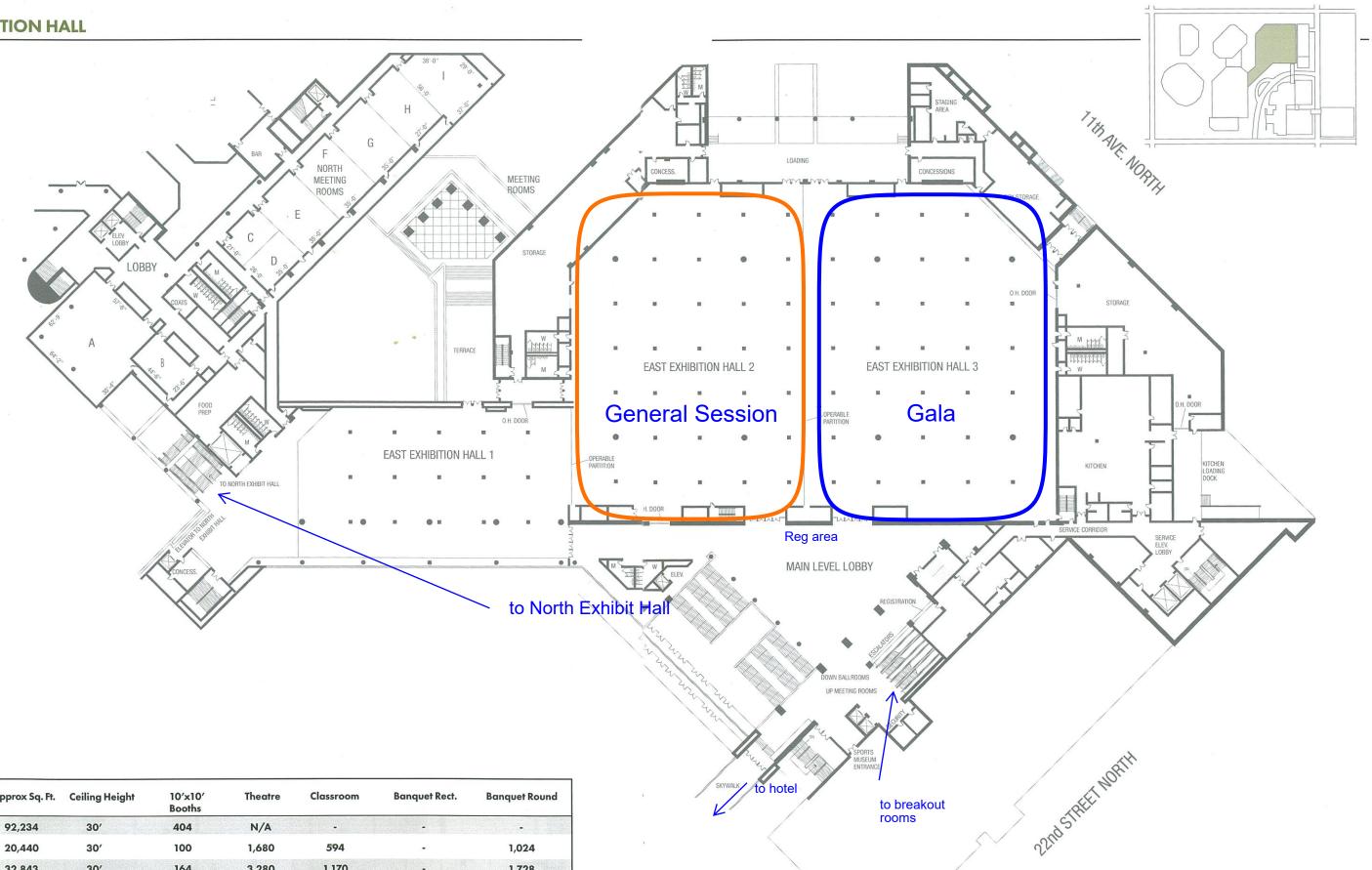
NORTH EXHIBITION HALLS



| Room | Approx Sq Ft | Ceiling Height | 10'x10' Booths | Theatre | Classroom | Banquet Round | |
|---------|--------------|----------------|-------------------|---------|-----------|---------------|--|
| North | 94,269 | 25′ 10″ | 428 | 9,656 | 3,360 | 5,000 | |
| North 1 | 34,609 | 25′ 10″ | 120 | 2,800 | 1,044 | 1,600 | |
| North 2 | 27,656 | 25′ 10″ | 116 | 2,800 | 1,044 | 1,600 | |
| North 3 | 32,004 | 25′ 10″ | 116 | 2,800 | 1,044 | 1,600 | |

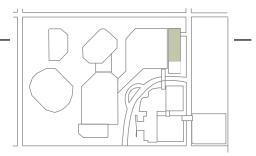




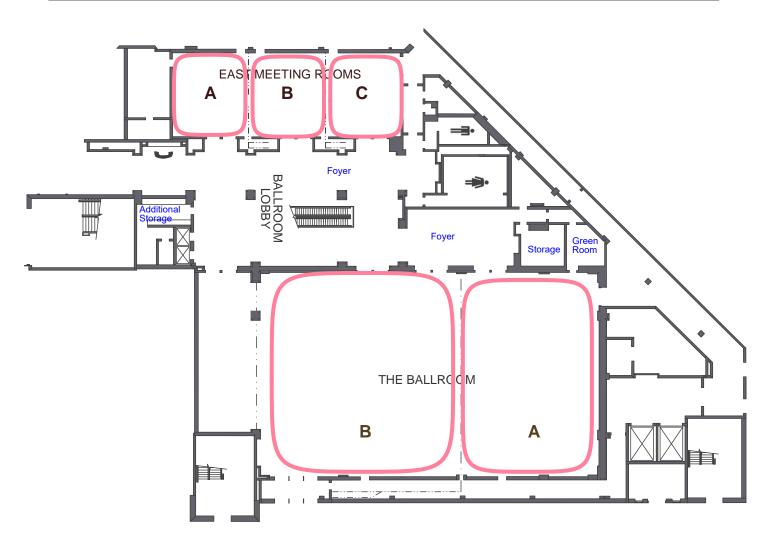


| Room | Approx Sq. Ft. | Ceiling Height | 10'x10' Booths | Theatre | Classroom | Banquet Rect. | Banquet Round |
|------------|----------------|----------------|-------------------|---------|-----------|----------------|---------------|
| East 1,2,3 | 92,234 | 30′ | 404 | N/A | | | - |
| East 1 | 20,440 | 30′ | 100 | 1,680 | 594 | - | 1,024 |
| East 2 | 32,843 | 30′ | 164 | 3,280 | 1,170 | | 1,728 |
| East 3 | 35,950 | 30′ | 170 | 3,825 | 1,350 | » - | 1,872 |
| East 2-3 | 68,793 | 30′ | 325 | 8,785 | 3,114 | | 4,624 |
| Lobby | 21,200 | 15'4" | N/A | N/A | N/A | N/A | N/A |

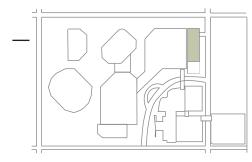
EAST MEETING ROOMS



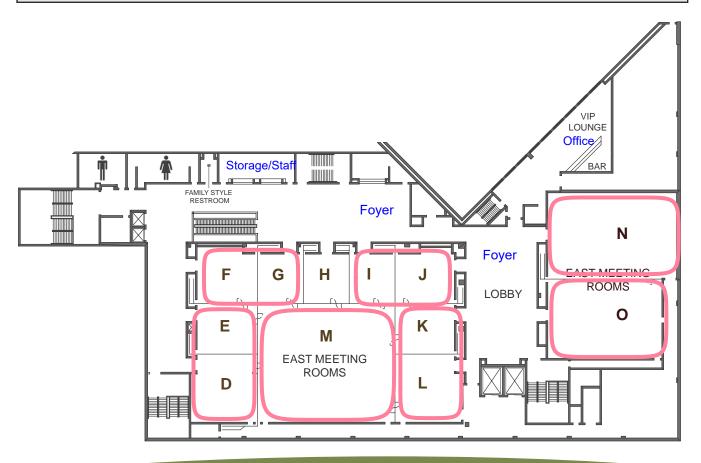
| Room | Approx Sq. Ft. | Ceiling Height | Theatre | Classroom | Banquet |
|--------------|----------------|----------------|---------|-----------|---------|
| Ballroom A-B | 14,045 | 21′ | 1,763 | 540 | 800 |
| Ballroom A | 5,535 | 21′ | 700 | 192 | 280 |
| Ballroom B | 8,509 | 21′ | 1,056 | 336 | 510 |
| East A-C | 3,825 | 12′ | 392 | 150 | 240 |
| East A | 1,275 | 12′ | 140 | 45 | 72 |
| East B | 1,275 | 12′ | 140 | 45 | 72 |
| East C | 1,275 | 12′ | 140 | 45 | 72 |



EAST MEETING ROOMS

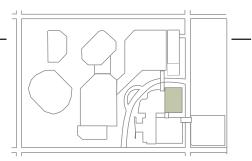


| Room | Approx Sq Ft | Ceiling Height | Conference | Theatre | Classroom | U-Shape | Banquet |
|------------|--------------|----------------|------------|---------|-----------|---------|---------|
| East D-M | 14,193 | - | - | 1,850 | 588 | - | 768 |
| East D | 1,444 | 14′8″ | 42 | 119 | 45 | 32 | 64 |
| East E | 972 | 14′8″ | 32 | 70 | 40 | 26 | 48 |
| East F | 1,028 | 14′8″ | 32 | 84 | 48 | 26 | 48 |
| East G | 715 | 14′8″ | 24 | 50 | 24 | 21 | 32 |
| East H | 717 | 14′8″ | 24 | 50 | 24 | 21 | 32 |
| East I | 717 | 14′8″ | 24 | 50 | 24 | 21 | 32 |
| East J | 1,030 | 14′8″ | 36 | 84 | 42 | 25 | 48 |
| East K | 980 | 14′8″ | 32 | 70 | 42 | 25 | 48 |
| East L | 1,363 | 14′8″ | 44 | 119 | 45 | 35 | 64 |
| East M | 5,289 | 16′ | | 663 | 216 | - | 244 |
| East N-O | 6,428 | 14′8″ | - | 780 | 270 | - | 400 |
| East N | 3,529 | 14′8″ | | 380 | 144 | - | 248 |
| East O | 2,892 | 14′8″ | - | 352 | 120 | - | 192 |
| VIP Lounge | 2,790 | 9′4″ | - | - | - | - | - |

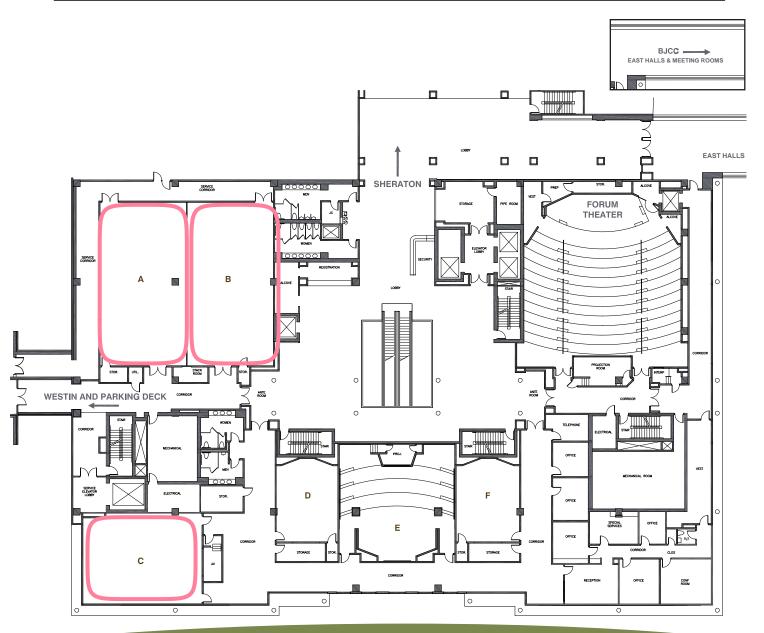




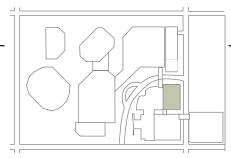
FORUM BUILDING 2ND FLOOR



| Room | Approx Sq Ft | Ceiling Height | Conference | Theatre | Classroom | U-Shape | Banquet |
|---------|--------------|----------------|------------|---------|-----------|---------|---------|
| Theater | 3,750 | | - | 275 | 275 | - | - |
| Α | 1,862 | 12′ | 54 | 192 | 66 | 47 | 112 |
| В | 1,900 | 12′ | 54 | 224 | 81 | 47 | 120 |
| с | 1,400 | 12′4″ | 40 | 168 | 54 | 38 | 96 |
| D | 639 | 10′ | 20 | 70 | 24 | 20 | 40 |
| E | 1,720 | 12″ | - | - | 51 | - | - |
| F | 632 | 10″ | 20 | 70 | 24 | 20 | 40 |



FORUM BUILDING



| FORU | FORUM (3RD FLOOR) | | | | | | | | | |
|------|-------------------|----------------|------------|---------|-----------|---------|---------|--|--|--|
| Room | Approx Sq Ft | Ceiling Height | Conference | Theatre | Classroom | U-Shape | Banquet | | | |
| G | 2,270 | 11′3″ | 64 | 210 | 96 | 52 | 160 | | | |
| н | 958 | 11′3″ | 36 | 65 | 36 | 26 | 72 | | | |
| I | 965 | 11′3″ | 36 | 65 | 36 | 26 | 72 | | | |
| G-I | 4,192 | 11′3″ | - | 450 | 168 | - | 240 | | | |
| H-I | 1,923 | 11′3″ | 56 | 200 | 72 | 48 | 144 | | | |
| J | 6,300 | 12″ | | - | - | | 320 | | | |
| К | 4,300 | 12″ | | 200 | 96 | | 168 | | | |
| JK | 10,600 | 12″ | - | - | - | - | 480 | | | |
| L | 548 | 10′1″ | 24 | 36 | 18 | - | 32 | | | |

