



Hello John,

Thank you for the opportunity to bid on the 2026-2029 EANGUS National Conference.

The Birmingham-Jefferson Convention Complex is a multi-purpose facility in the heart of Entertainment District. Here you will find everything you need for whatever your event requires: an array of best-in-class facilities, upscale guest rooms in our adjoining Westin Birmingham and Sheraton Birmingham Hotels and diverse entertainment options conveniently located on the campus.

I welcome the opportunity to discuss our proposal in more detail.

Sincerely,

Alex Abenoja Senior Convention Sales Manager

Birmingham Jefferson Convention Center 2100 Richard Arrington Jr. Blvd. N, Birmingham, AL 35243 T: (205) 458-8214 E: <u>alex.abenoja@bjcc.org</u>

#### Birmingham Jefferson Convention Complex (space only)

| Dates available: | August 7-13, 2026 |
|------------------|-------------------|
|                  | August 6-13, 2027 |
|                  | August 4-11, 2028 |
|                  | August 3-10, 2029 |

#### **Meeting Space:**

| Exhibits        | North Hall 123                               |
|-----------------|--|
| General Session | East Hall 2                                  |
| Gala            | East Hall 3                                  |
| Breakouts       | East Meeting Rooms A-O, Forum Rooms ABC, GHI |

Total Room Rental for each year: \$37,800 discounted from \$75,600.

**F&B Min:** \$75,000 exclusive of tax and service charge.

#### **Concessions:**

15% off of Audio-Visual Equipment if Encore is used exclusively.
Group may use its own A/V company at no additional charge. Patch fees may apply.
We will offer group event discounted rate for Wi-Fi needs for 100 users or above.
Complimentary basic Wi-Fi in foyer/public area.
Complimentary set-up of tables and chairs in meeting rooms and general session room set in theater style.
Linens are extra except in meal rooms.
Complimentary staging up to 16' x 24' size.

#### **BJCC service partners:**

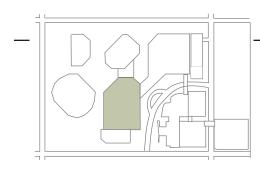
| BJCC Caterer:  | Sodexo Live!       |
|----------------|--------------------|
| Utility/Power: | Edlen Electric     |
| IT/Telecom:    | BJCC IT/Telecom    |
| Audio Visual:  | Encore (preferred) |

BJCC is a non-union facility except for Riggers/Stagehands. Medics will be required during event times/days. Staffing required during event days.

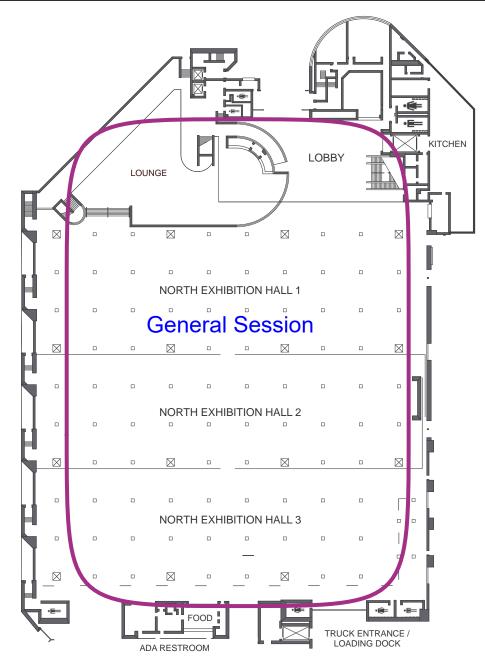
F&B tax is 10%. Service charge is 23.5% (taxable)

### Sleeping Room proposal to be provided by our partners, Sheraton/Westin Birmingham Hotels.

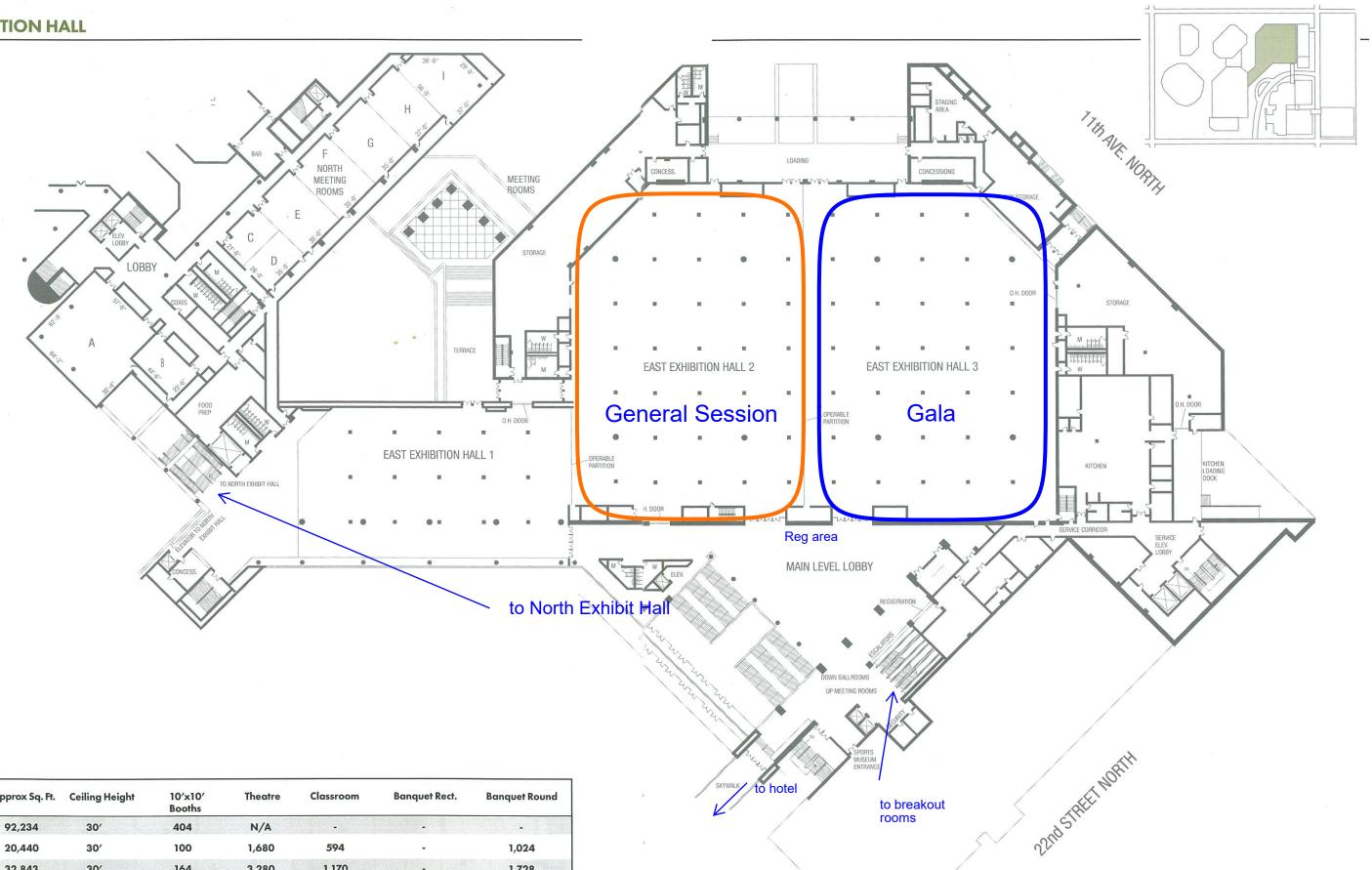
# **NORTH EXHIBITION HALLS**



| Room    | Approx Sq Ft | Ceiling Height | 10'x10'<br>Booths | Theatre | Classroom | Banquet Round |  |
|---------|--------------|----------------|-------------------|---------|-----------|---------------|--|
| North   | 94,269       | 25′ 10″        | 428               | 9,656   | 3,360     | 5,000         |  |
| North 1 | 34,609       | 25′ 10″        | 120               | 2,800   | 1,044     | 1,600         |  |
| North 2 | 27,656       | 25′ 10″        | 116               | 2,800   | 1,044     | 1,600         |  |
| North 3 | 32,004       | 25′ 10″        | 116               | 2,800   | 1,044     | 1,600         |  |

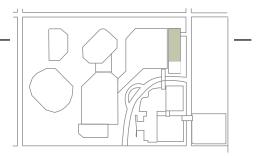




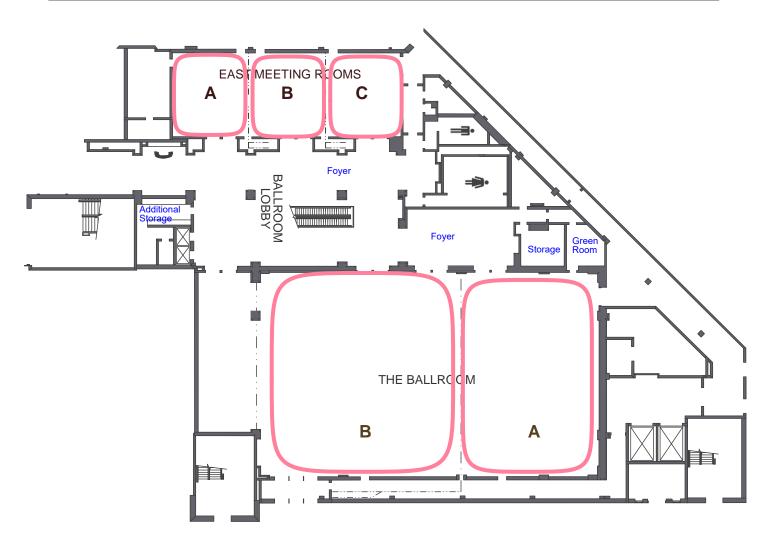


| Room       | Approx Sq. Ft. | Ceiling Height | 10'x10'<br>Booths | Theatre | Classroom | Banquet Rect.  | Banquet Round |
|------------|----------------|----------------|-------------------|---------|-----------|----------------|---------------|
| East 1,2,3 | 92,234         | 30′            | 404               | N/A     |           |                | -             |
| East 1     | 20,440         | 30′            | 100               | 1,680   | 594       | -              | 1,024         |
| East 2     | 32,843         | 30′            | 164               | 3,280   | 1,170     |                | 1,728         |
| East 3     | 35,950         | 30′            | 170               | 3,825   | 1,350     | » <del>-</del> | 1,872         |
| East 2-3   | 68,793         | 30′            | 325               | 8,785   | 3,114     |                | 4,624         |
| Lobby      | 21,200         | 15'4"          | N/A               | N/A     | N/A       | N/A            | N/A           |

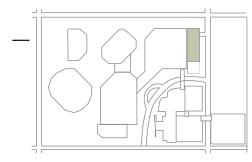
# **EAST MEETING ROOMS**



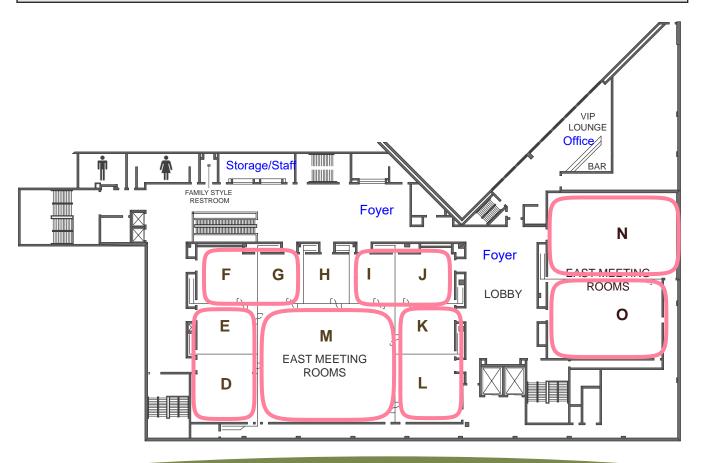
| Room         | Approx Sq. Ft. | Ceiling Height | Theatre | Classroom | Banquet |
|--------------|----------------|----------------|---------|-----------|---------|
| Ballroom A-B | 14,045         | 21′            | 1,763   | 540       | 800     |
| Ballroom A   | 5,535          | 21′            | 700     | 192       | 280     |
| Ballroom B   | 8,509          | 21′            | 1,056   | 336       | 510     |
| East A-C     | 3,825          | 12′            | 392     | 150       | 240     |
| East A       | 1,275          | 12′            | 140     | 45        | 72      |
| East B       | 1,275          | 12′            | 140     | 45        | 72      |
| East C       | 1,275          | 12′            | 140     | 45        | 72      |



# **EAST MEETING ROOMS**

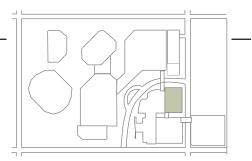


| Room       | Approx Sq Ft | Ceiling Height | Conference | Theatre | Classroom | U-Shape | Banquet |
|------------|--------------|----------------|------------|---------|-----------|---------|---------|
| East D-M   | 14,193       | -              | -          | 1,850   | 588       | -       | 768     |
| East D     | 1,444        | 14′8″          | 42         | 119     | 45        | 32      | 64      |
| East E     | 972          | 14′8″          | 32         | 70      | 40        | 26      | 48      |
| East F     | 1,028        | 14′8″          | 32         | 84      | 48        | 26      | 48      |
| East G     | 715          | 14′8″          | 24         | 50      | 24        | 21      | 32      |
| East H     | 717          | 14′8″          | 24         | 50      | 24        | 21      | 32      |
| East I     | 717          | 14′8″          | 24         | 50      | 24        | 21      | 32      |
| East J     | 1,030        | 14′8″          | 36         | 84      | 42        | 25      | 48      |
| East K     | 980          | 14′8″          | 32         | 70      | 42        | 25      | 48      |
| East L     | 1,363        | 14′8″          | 44         | 119     | 45        | 35      | 64      |
| East M     | 5,289        | 16′            |            | 663     | 216       | -       | 244     |
| East N-O   | 6,428        | 14′8″          | -          | 780     | 270       | -       | 400     |
| East N     | 3,529        | 14′8″          |            | 380     | 144       | -       | 248     |
| East O     | 2,892        | 14′8″          | -          | 352     | 120       | -       | 192     |
| VIP Lounge | 2,790        | 9′4″           | -          | -       | -         | -       | -       |

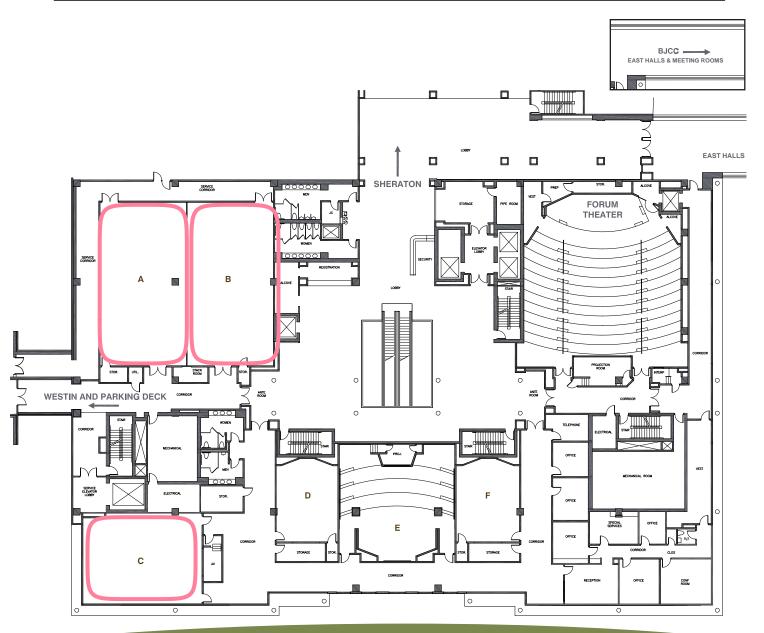




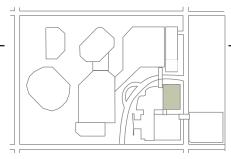
### FORUM BUILDING 2<sup>ND</sup> FLOOR



| Room    | Approx Sq Ft | Ceiling Height | Conference | Theatre | Classroom | U-Shape | Banquet |
|---------|--------------|----------------|------------|---------|-----------|---------|---------|
| Theater | 3,750        |                | -          | 275     | 275       | -       | -       |
| Α       | 1,862        | 12′            | 54         | 192     | 66        | 47      | 112     |
| В       | 1,900        | 12′            | 54         | 224     | 81        | 47      | 120     |
| с       | 1,400        | 12′4″          | 40         | 168     | 54        | 38      | 96      |
| D       | 639          | 10′            | 20         | 70      | 24        | 20      | 40      |
| E       | 1,720        | 12″            | -          | -       | 51        | -       | -       |
| F       | 632          | 10″            | 20         | 70      | 24        | 20      | 40      |



# FORUM BUILDING



| FORU | FORUM (3RD FLOOR) |                |            |         |           |         |         |  |  |  |
|------|-------------------|----------------|------------|---------|-----------|---------|---------|--|--|--|
| Room | Approx Sq Ft      | Ceiling Height | Conference | Theatre | Classroom | U-Shape | Banquet |  |  |  |
| G    | 2,270             | 11′3″          | 64         | 210     | 96        | 52      | 160     |  |  |  |
| н    | 958               | 11′3″          | 36         | 65      | 36        | 26      | 72      |  |  |  |
| I    | 965               | 11′3″          | 36         | 65      | 36        | 26      | 72      |  |  |  |
| G-I  | 4,192             | 11′3″          | -          | 450     | 168       | -       | 240     |  |  |  |
| H-I  | 1,923             | 11′3″          | 56         | 200     | 72        | 48      | 144     |  |  |  |
| J    | 6,300             | 12″            |            | -       | -         |         | 320     |  |  |  |
| К    | 4,300             | 12″            |            | 200     | 96        |         | 168     |  |  |  |
| JK   | 10,600            | 12″            | -          | -       | -         | -       | 480     |  |  |  |
| L    | 548               | 10′1″          | 24         | 36      | 18        | -       | 32      |  |  |  |

